

TABLE OF CONTENT

EXECUTIVE SUMMARY.....	1-9
CHAPTER 1 INTRODUCTION.....	10-19
CHAPTER 2 STATUS QUO.....	20
2.1 Overview	20-23
2.2 Ward Needs Identified by Ward Councillors and Ward Committees.....	23-125
2.3 Growth and Development Summit.....	126-134
CHAPTER 3 VISION MISSION AND STRATEGY.....	135
3.1 Introduction	135-136
3.2 Strategic Development Agenda 2025.....	136-146
3.3 Growth and Development of the Local Economy	147-155
3.4 Macro Economic Strategy	155-172
3.5 HIV/AIDS Strategy.....	172-185
3.6 The EMM Department of Housing's Human Settlements Drive	186-192
3.7 Disaster Management plan	193-217
CHAPTER 4 INSTITUTIONAL FRAMEWORK.....	218-219
CHAPTER 5 PUBLIC PARTICIPATION.....	220-229
CHAPTER 6 SPATIAL DEVELOPMENT FRAMEWORK.....	230-236

CHAPTER 7	IDP PROGRAMMES AND PROJECTS	238
7.1	THE PHYSICAL DEVELOPMENT LANDSCAPE.....	239
7.1.1	FOCUS AREA 1: CLEAR CITY IDENTITY.....	239-242
7.1.2	FOCUS AREA 2: SPATIAL DEVELOPMENT.....	243-257
7.1.3	FOCUS AREA 3: ROADS AND TRANSPORT.....	258-286
7.1.4	FOCUS AREA 4: SERVICES INFRASTRUCTURE.....	287-303
7.1.5	FOCUS AREA 5: ENVIRONMENTAL MANAGEMENT.....	304-329
7.1.6	FOCUS AREA 6: URBAN RENEWAL.....	330-333
7.1.7	FOCUS AREA 7: ICT INFRASTRUCTURE.....	333-341
7.2	THE ECONOMIC LANDSCAPE.....	342
7.2.1	FOCUS AREA 8: ECONOMIC DEVELOPMENT.....	342-344
7.2.2	FOCUS AREA 9: JOB CREATION.....	345-346
7.2.3	FOCUS AREA 10: SKILLS DEVELOPMENT.....	346-349
7.2.4	FOCUS AREA 11: TOURISM PROMOTION.....	349-354
7.2.5	FOCUS AREA 12: INVESTMENT PROMOTION.....	355-361
7.2.6	FOCUS AREA 13: ECONOMIC TRANSFORMATION.....	362-363
7.3	THE SOCIAL DEVELOPMENT LANDSCAPE.....	364
7.3.1	FOCUS AREA 14: POVERTY AND UNEMPLOYMENT.....	364-365
7.3.2	FOCUS AREA 15: HUMAN SETTLEMENTS.....	365-378
7.3.4	FOCUS AREA 16: HEALTH CARE AND FACILITIES.....	379-385
7.3.5	FOCUS AREA 17: SAFETY AND SECURITY.....	386-408
7.3.6	FOCUS AREA 18: SPORT, RECREATION, ARTS & CULTURE....	408-416
CHAPTER 8	GOVERNANCE	417
8.1	CORPORATE AND LEGAL SERVICES.....	417-434
8.2	FINANCE.....	435-439
8.3	HUMAN RESOURCES MANAGEMENT AND DEVELOPMENT.....	440-474
8.4	COMMUNICATIONS AND MARKETING.....	474-479
8.5	INTERNAL AUDIT.....	479-482
8.6	RESEARCH AND DEVELOPMENT.....	482-484
8.7	CUSTOMER CARE AREAS.....	484-485
CHAPTER 9	MULTI YEAR FINANCIAL PLAN	487-489
CHAPTER 10	PERFORMANCE MANAGEMENT	490-491
ANNEXURE "A"	DETAILED ANALYSIS OF THE ECONOMY (2002-2005)	
ANNEXURE "B"	EXECUTIVE SUMMARY OF DRAFT WATER SERVICES DEVELOPMENT PLAN	

**ANNEXURE “C” PROVINCIAL INFRASTRUCTURE PROJECTS TO BE IMPLEMENTED IN
EKURHULENI METROPOLITAN MUNICIPALITY**